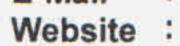
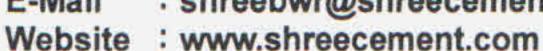
CIN No. : L26943RJ1979PLC001935

: 01462 228101-6 Phone Toll Free: 1800 180 6003 / 6004 : 01462 228117 / 228119 Fax : shreebwr@shreecement.com E-Mail







# SHREE JAIPUR CEMENT PLANT



(A UNIT OF SHREE CEMENT LTD.) An ISO 9001, 14001, 45001 & 50001 Certified Company 5KM STONE, MAHLA-JOBNER ROAD VILLAGE-ASALPUR, TEHSIL PHULERA, DISTT.-JAIPUR-303 331

SCL/SJCP/ENV/BMW/AR/2021-22/424

Dated: 21/06/2021

To, The Member Secretary, Rajasthan State Pollution Control Board, 4, Institutional Area, Jhalana Doongri, JAIPUR - 302 004 (Raj)

Sub: Submission of annual return for the Year-2020 under Biomedical Waste Management Rules 2016 and amendment rules 2018.

Ref: Authorization No. BMW/2019-20/Jaipur/BMW/15 dated 23.04.2019

Dear Sir,

Please find enclosed herewith the annual return under Biomedical Waste Management Rules 2016 and amendment rule 2018 for the period of Jan, 2020 to Dec, 2020 for Our First Aid Centre (Health Care Facility-Zero bedded) Name Shree Cement Ltd. Clinker Grinding Unit located Near Village-Dehra-Asalpur, Tehsil-Phulera, District-Jaipur (Rajasthan).

This is for your kind information please.

Thanking you, Yours faithfully, For Shree Cement Ltd

(Arun Agarwal) GM (Unit Incharge)

Enclose: - As above

Cc. to: -

Regional Officer, Regional Office, Rajasthan State Pollution Control Board, Opp. Road No. 5, VKI Area, Sikar Road Jaipur-302013 (Rajasthan)

Regd. Office: BANGUR NAGAR, POST BOX NO.33, BEAWAR 305901, RAJASTHAN, INDIA

JAIPUR OFFICE: SB-187, Bapu Nagar, Opp. Rajasthan University, JLN Marg, Jaipur 302015

Phone: 0141 4241200, 4241204

NEW DELHI OFFICE: 122-123, Hans Bhawan, 1, Bahadurshah Zafar Marg, New Delhi 110002

Phone: 011 23370828, 23379218, 23370776

CORP. OFFICE: 21, Strand Road, Kolkata 700001 Phone: 033 22309601-4 Fax: 033 22434226

### FORM-IV

(See rule-13)

### ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from Jan, 2020 to Dec, 2020 of the preceding year, by the occupier of **health care facility (HCF)** or common bio-medical waste treatment facility (CBWTF)

S. No.	PARTICULARS	Details			
1.	Particulars of the Occupier				
	(i) Name of the authorized person (occupier or operator of facility)	Arun Agarwal (GM-Unit Incharge)			
	(ii) Name of HCF	Shree Cement Ltd., First Aid Centre (Health Care			
	(")"	Facility-Zero Bedded)			
	(iii) Address for Correspondence	Shree Cement Ltd., Clinker Grinding Unit Near Village-Dehra-Asalpur, Tehsil-Phulera, District- Jaipur (Rajasthan)-303331			
	(iv) Address of Facility	Shree Cement Ltd., Clinker Grinding Unit Near Village-Dehra-Asalpur, Tehsil-Phulera, District- Jaipur (Rajasthan)-303331			
	(v)Tel. No, Fax. No	+91-9214337065			
	(vi) E-mail ID	agarwala@shreecement.com			
	(vii) URL of Website	www.shreecement.in			
	(viii) GPS coordinates of HCF	Latitude: 26°54'50.16" to 26°55'11.48" N Longitude: 75°23'44.36" to 75°24'13.09" E			
	(ix) Ownership of HCF	Shree Cement Ltd., (Unit Shree Jaipur Cement Plant)			
	(x) Status of Authorization under the Bio- Medical Waste (Management and Handling) Rules	Authorization No. BMW/2019-20/Jaipur/BMW/15 dated 23.04.2019			
	(xi) Status of Consents under Water Act and Air Act	Authorization No. BMW/2019-20/Jaipur/BMW/15 dated 23.04.2019			
2	Type of Health Care Facility				
	(i) Bedded Hospital	Zero Bedded			
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	First Aid Centre (Health Care Facility-Zero Bedded)			
	(iii) License number and its date of expiry	NA			
3	Details of CBMWTF				
	(i) Number healthcare facilities covered by CBMWTF	NA			
	(ii) No of beds covered by CBMWTF	NA			
	(iii) Installed treatment and disposal capacity of CBMWTF	NA			
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	o Kg per day			

4	Quantity of waste generated or disposed	Yellow Category: 10.07 Kg Month wis				
	in Kg per annum (on monthly average	Red Category: 0.00 Kg Generated  White: 0.00 Kg Quantity				
	basis)	Diamodical				
		blue Category . 0.000 kg				
		General Solid waste: Nil as Annexure-1				
5	Details of the Storage, treatment, transportation, processing and Disposal Facility					
	(i) Details of the on-site storage facility	Size: NA				
		Capacity: NA				
		Provision of on-site storage:  (cold storage or any other provision): NA				
	(ii) Disposal facilities	Type of No. of Capacity Quantity				
		treatment units kg/day treated or				
		equipment disposed in				
		kg /annum				
		Incinerators				
		Plasma Pyrolysis				
		Autoclaves				
		Microwave				
		Hydroclave				
		Shredder				
		Needle tip cutter or NA				
		Destroyer				
		Sharps				
		encapsulation or				
		concrete pit				
		Deep burial pits:				
		Chemical				
		disinfection:				
		Any other				
		treatment				
		equipment:				
	(iii) Quantity of recyclable wastes sold to					
	authorize recyclers after treatment in kg					
	per annum.					
	(iv) No of vehicles used for collection and					
	transportation of biomedical waste	Quantity Where				
	(v) Details of incineration ash and ETP					
	sludge generated and disposed during the treatment of wastes in Kg per annum	Incineration				
	the treatment of wastes in kg per annum	Ash NA				
		ETP Sludge NA				
	(vi) Name of the Common Bio-Medical					
	Waste Treatment Facility Operator	THE RESERVE OF THE PERSON NAMED IN COLUMN 19 AND THE PERSON NAMED IN COLUM				
	through which wastes are disposed of					
	(vii) List of member HCF not handed over	NA				
	bio-medical waste.					
6	Do you have bio-medical waste	NA				
	management committee? If yes, attach					

	minutes of the meetings held during the reporting period			
7	Details trainings conducted on BMW			
	(i) Number of trainings conducted on BMW Management.	1		
	(ii) number of personnel trained	04		
	(iii) number of personnel trained at the time of induction	All		
	(iv) number of personnel not undergone any training so far	Nil		
	(v) Whether standard manual for training is available?	Yes		
	(vi) any other information)			
8	Details of the accident occurred during the year			
	(i) Number of Accidents occurred	Nil		
	(ii) Number of the persons affected	Nil		
	(iii) Remedial Action taken (Please attach details if any)	NA		
	(iv) Any Fatality occurred, details.	Nil		
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?			
	Details of Continuous online emission monitoring systems installed	NA		
10	Liquid waste generated and treatment MA methods in place. How many times you have not met the standards in a year?			
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?			
12	Any other relevant information	We are in the category of First Aid Centre (Heath Care Facility-Zero Beded). Agreement has been done with Instromedix India Pvt. Ltd, Jaipur for disposal of Biomedical waste. So, We are not operating any incinerator at our site.		

Certified that the above report is for the period from Jan, 2020 to Dec, 2020

Date: 21/06/2021 Place: Jobner Signature

Name- Arun Agarwal Designation: GM (Unit In charge)

## Shree Cement Ltd., Clinker Grinding Unit

Near Village-Dehra-Asalpur, Tehsil-Phulera, District-Jaipur (Rajasthan)

### First Aid Contro (Hoalth Care Eacility) - Zero Bedded

	B10-1/16	edical waste dei	nerated during Ja	illuary 2020 to		
S. No.	Month	Yellow (Wt in Kg)	Red (Wt in Kg)	Blue (Wt in Kg)	White (Wt in Kg)	Total
1	Jan-20	0.400	0.000	0.000	0.000	0.400
2	Feb-20	0.500	0.000	0.000	0.000	0.500
3	Mar-20	0.350	0.000	0.000	0.000	0.350
4	Apr-20	2.300	0.000	0.000	0.000	2.300
5	May-20	2.750	0.000	0.000	0.000	2.750
6	Jun-20	1.550	0.000	0.000	0.000	1.550
7	Jul-20	0.650	0.000	0.000	0.000	0.650
8	Aug-20	0.320	0.000	0.000	0.000	0.320
9	Sep-20	0.450	0.000	0.000	0.000	0.450
10	Oct-20	0.300	0.000	0.000	0.000	0.300
11	Nov-20	0.250	0.000	0.000	0.000	0.250
12	Dec-20	0.250	0.000	0.000	0.000	0.250
	Total	10.07	0.000	0.000	0.000	10.07

### FORM - III

(See Rule 12)

### ACCIDENT REPORTING

- 1. Date and time of accident: Nil
- 2. Sequence of events leading to accident: Nil
- 3. The waste involved in accident: Nil
- 4. Assessment of the effects of the accidents on human health and the environment: Nil
- 5. Emergency measures taken: Nil
- 6. Steps taken to alleviate the effects of accidents: Nil
- 7. Steps taken to prevent the recurrence of such an accident: Nil

Date: 21.06.2021 Place: Jobner

Signature

Arun Agarwal (GM- Unit In Charge)