

CIN NO. : L26943RJ1979PLC001935  
Phone : EPABX 01462 228101-6  
Toll Free : 1800 180 6003 / 6004  
Fax : 01462 228117 / 228119  
E-mail : shreebwr@shreecementltd.com  
Website : www.shreecement.com



# SHREE JHARKHAND CEMENT PLANT

(A UNIT OF SHREE CEMENT LTD.)

Vill : Hansda-Burudih, Dist : Seraikela Kharsawan, Jharkhand 833220



SCL/ENV/Jharkhand/2021-22/08

Date: 17.06.2021

To,  
The Member Secretary,  
Jharkhand State Pollution Control Board,  
T.A. Division Building (Ground Floor).  
H.E.C. Dhurwa, Ranchi-834004

Sub: - Submission of Bio-Medical-waste annual return (Form-IV) under Bio-Medical Waste Management Rules, 2016.

Ref: Bio Medical Authorization No.- **JSPCB/HO/RNC/BMW-8048971/2020/56** dated: 31/12/2020

Dear Sir,

In reference to the above subjected matter, we are submitting herewith annual return under Bio-Medical Waste Management Rules, 2016 for the period of January, 2020 to December, 2020 in form-4 for M/s Shree Jharkhand Cement Plant (A unit of Shree Cement Limited) located near Village-Hansda, Po- Burudih, Dist- Saraikela-Kharsawan, Jharkhand.

Submitted for your kind information please.

Thanking you,  
Yours faithfully,  
For M/s. Shree Jharkhand Cement Plant (A unit of Shree Cement Ltd.)

Ashok Kumar  
AGM (Operations)

CC:  
The Regional Officer, JSPCB, Regional office cum laboratory, M.15, New Housing Colony,  
Adityapur, Jamshedpur – 831013



JAIPUR OFFICE : SB-187, Opp. Rajasthan University, JLN Marg, Jaipur 302 015  
Phone : 0141 6611200, 6611204, Fax : 0141 6612219  
NEW DELHI OFFICE : 122-123, Hans Bhawan, 1, Bahadurshah Zafar Marg, New Delhi 110 002  
Phone : 01123370828, 23379218, 23370776, Fax : 011 23370499  
CORP. OFFICE : 21, Strand Road, Kolkata 700 001, Phone : 033 22309601-4, Fax : 033 22434226

**Form-IV**  
(See Rule 13)

**Annual Report**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

S.No.	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person (occupier or operator of facility)	Dr. Anil Kumar Trivedi (Sr. GM-Environment) Shree Jharkhand Cement Plant (A unit of Shree Cement Limited) At – Hansda, Po – Burudih, District – Saraikela-Kharsawan, Jharkhand – 833220 Mob. No. – 091166-67498 Email – trivedianilkumar@shreecement.com Fax No.- 01462-228117 / 228119
	(ii) Name of HCF or CBMWTF	HCF (First Aid Centre)
	(iii) Address for Correspondence	Sh. Ashok Kumar (AGM, Operation) Shree Jharkhand Cement Plant (A unit of Shree Cement Limited) At – Hansda, Po – Burudih, District – Saraikela-Kharsawan, Jharkhand – 833220
	(iv) Address of facility	Shree Jharkhand Cement Plant (A unit of Shree Cement Limited) At – Hansda, Po – Burudih, District – Saraikela-Kharsawan, Jharkhand – 833220
	(v) Tel. No, Fax. No	Mob. No. – 07727-002102 Fax No.- 01462-228117 / 228119
	(vi) E-mail ID	kumarashok4@shreecement.com
	(vii) URL of Website	<b>www.shreecement.com</b>
	(viii) GPS co-ordinates of HCF or CBMWTF	<b>N 22°45'15"</b> <b>E 85°51'28"</b>
	(ix) Ownership of HCF or CBMWTF	HCF
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	Bio Medical Authorization No.- <b>JSPCB/HO/RNC/BMW-8048971/2020/56</b> <b>dated: 31/12/2020.</b>
	(xi) Status of Consents under Water Act and Air Act.	CTO (Air & Water) JSPCB/HO/RNC/CTO – 6972715/2020/210, dated 22.01.2019, Valid up to -31.03.2024.
2.	Type of Health Care Facility	
	(i) Bedded Hospital	
	(ii) Non-bedded hospital	Non Bedded Facility (First Aid Centre)
	(iii) (Clinic or blood bank or clinical laboratory or research institute or veterinary hospital or any other)	
	(iv) License number and its date of expiry	Not Applicable
3.	Details of CBMWTF	

	(i) Number healthcare facilities covered by CBMWTF	Not Applicable			
	(ii) No of beds covered by CBMWTF	Not Applicable			
	(iii) Installed treatment and disposal capacity of CBMWTF.	Not Applicable			
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	Not Applicable			
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category : Nil			
		Red Category : Nil			
		White : Nil			
		Blue Category : Nil			
		General Solid Waste : -			
5.	Details of Storage, Treatment, transportation, processing and disposal facility.				
	(i) Details of the on- site storage facility	Size – In plastic bags like Yellow, Red, Blue & Black colour			
		Capacity - Max. 5 Kgs.			
		Provision of on-site storage (cold storage or any other provision) - <b>Generated Waste segregate and stored in prescribed container &amp; treated with 10% Sodium Hypochlorite solution.</b>			
	(ii) Disposal facilities	Type of treatment equipment	No. of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
		Incinerators	-	-	-
		Plasma Pyrolysis	-	-	-
		Autoclaves	-	-	-
		Microwave	-	-	-
		Hydroclave	-	-	-
		Shredder	-	-	-
		Needle tip cutter or destroyer	1	-	-
		Sharps	1	-	-
		encapsulation or concrete pit	-	-	-
		Deep burial pits:	-	-	-
		Chemical disinfection:	-	-	-
		Any other treatment equipment:	-	-	-
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Not Applicable			

	(iv) No. of vehicles used for collection and transportation of biomedical waste.	Special vehicle collecting the Bio medical waste on 48 Hrs. basis.		
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of biomedical waste.	Quantity generated		
		Where disposed		
		Incineration	NA	NA
		Ash	NA	NA
		ETP Sludge	NA	NA
	(vi) Name of the common Bio-Medical Waste treatment facility operator through which wastes are disposed of	M/s Adityapur Waste Management Pvt. Ltd (A Subsidiary of RAMKY ENVIRO ENGINEERS LIMITED), Dugni, Saraikela-Kharsawan, Jharkhand		
	(vii) List of member HDF not handed over bio-medical waste.	<b>Not Applicable</b>		
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	<b>NA</b>		
7.	Details trainings conducted on BMW			
	(i) Number of trainings conducted on BMW Management	<b>1</b>		
	(ii) Number of personnel trained	<b>4</b>		
	(iii) Number of personnel trained at the time of induction	<b>All</b>		
	(iv) Number of personal not undergone any training so far	<b>Nil</b>		
	(v) Whether standard manual for training is available	<b>Yes</b>		
8.	Details of the accident occurred during the year	<b>Nil</b>		
	(i) Number of accidents occurred	Nil		
	(ii) Number of the persons affected	Nil		
	(iii) Remedial Action taken (Please attach details of any)	Nil		
	(iv) Any Fatality occurred, details.	Nil		
9.	Are you meeting the standards of Air pollution from the incinerator? How many times in last year could not meet the standards?	<b>Not Applicable</b>		
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	We are meeting the prescribed standard.		
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	Meet standards.		
12.	Any other relevant information.	<b>NA</b>		

Place : Hansda, Jharkhand

Date : 17.06.2021

Signature of the authorized person

