



# SHREE CEMENT LTD.

An ISO 9001, 14001, 45001 & 50001 Certified Company

Regd. Office:

BANGUR NAGAR, POST BOX NO.33, BEAWAR 305901, RAJASTHAN, INDIA

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Phone : 01462 228101-6  
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E-Mail : shreebwr@shreecement.com  
Website : www.shreecement.com

SCL/BWR/ENV/2021-22/

Date:-15/05/2021

To,  
The Deputy Director General of Forests (C),  
Ministry of Env., Forest and Climate Change,  
Integrated Regional Office, Jaipur,  
A-209&218, Aranya Bhawan, Mahatma Gandhi Road,  
Jhalana Institutional Area, Jaipur - 302004, Rajasthan

**Sub:- Compliance of conditions of environmental clearance letter of Unit-II of M/s Shree Cement Limited located at village Andheri Deori, Tehsil-Masuda, District Ajmer (Rajasthan).**

**Ref: - Environment Clearance letter No. J-11011/101/96-IA-II (I) dated 09/04/1997.**

Dear Sir,

In reference to the above subject matter and referred letter, we are submitting herewith the point wise compliance of conditions of the above environmental clearance letter for the period from, October, 2020 to March, 2021.

This is for your kind information please.

Thanking you,

Yours faithfully,

For Shree Cement Ltd.

(Dr. Anil Kumar Trivedi)

Sr. G.M. (Environment)

- Cc to:-
1. The Director (Industry-I) Ministry of Environment, Forests & Climate Change, Indra Paryavaran Bhavan, Jorbag Road, New Delhi-110003
  2. The Addl. Principal Chief Conservator of Forest (C), Ministry of Environment Forest & Climate Change, Regional Office, Kendriya Bhawan, 5<sup>th</sup> Floor, Sector 'H' Aliganj, Lucknow (U.P.), Pin-226020.
  3. The In-Charge (Zonal Office), Central Pollution Control Board (CPCB), Vithal Market, Paryavaran Parisar, E-5 Arera Colony, Bhopal-462003(M.P.)
  4. The Member Secretary, Rajasthan Pollution Control Board, 4, Institutional Area, Jhalana Doongri, JAIPUR-302004(Rajasthan).

JAIPUR OFFICE : SB-187, Bapu Nagar, Opp. Rajasthan University, JLN Marg, Jaipur 302015

Phone : 0141 4241200, 4241204

NEW DELHI OFFICE : 122-123, Hans Bhawan, 1, Bahadurshah Zafar Marg, New Delhi 110002

Phone : 011 23370828, 23379218, 23370776

CORP. OFFICE : 21, Strand Road, Kolkata 700001 Phone : 033 22309601-4 Fax : 033 22434226



**SHREE CEMENT LIMITED UNIT-II**  
Village Andheri Deori, Tehsil-Masuda, District Ajmer (Rajasthan)

**COMPLIANCE STATUS**

ENVIRONMENT CLEARANCE LETTER No.

: J-11011/101/96-IA-II (I) dated: April 09, 1997

PERIOD OF COMPLIANCE

: October 20 to March 21

Project Code

: Raj-20-140-1997

A	Conditions	Compliances status
(i)	The project authority must take necessary action to adhere to the conditions and measures stipulated by state government and state pollution control board.	All necessary measures stipulated by state government and state pollution control board have been taken care of.
(ii)	No further expansion of the plant can be taken up without the prior approval of this ministry.	Prior approval shall be taken from Ministry for any further expansion.
(iii)	The gaseous and SPM emission from various units must confirm to the standards prescribed by the central government or state pollution control board under the EPA norms whichever is more stringent. At no time, the emission must exceed the prescribed limits. In the event of failure of any pollution control system adopted by the unit (s) must be put out of operation immediately and shall not be restarted until the control systems are rectified to achieve the desired efficiency.	<ul style="list-style-type: none"> <li>• The stack of Raw Mill Kiln, Clinker Cooler, Coal Mill, Cement mill of all units are complying with PM &lt;30 mg/Nm<sup>3</sup>. All the stacks are installed with emission control devices like Bag house &amp; ESPs.</li> <li>• De-NO<sub>x</sub> system have been installed at all kilns.</li> <li>• Opacity meters have been installed for continuous monitoring of PM at the stack of Raw mill &amp; Kiln, Clinker Cooler, Cement mill, Coal mill.</li> <li>• CEMS have been installed for continuous emission monitoring of SO<sub>2</sub> and NO<sub>x</sub> at the stack of Raw Mill-Kiln.</li> <li>• SO<sub>2</sub> emission level are maintained &lt;100 mg/Nm<sup>3</sup> &amp; NO<sub>x</sub> emission level are maintained &lt;1000 mg/Nm<sup>3</sup> from Raw Mill &amp; Kiln stack.</li> <li>• PM Emission level are maintained &lt;30 mg/Nm<sup>3</sup> from Raw mill &amp; kiln, Coal mill, Clinker Cooler and Cement mill stacks of all units..</li> <li>• Adequate numbers of air pollution control devices have been installed at all the material transfer points and silos.</li> <li>• Low NO<sub>x</sub> burners have been installed with all kilns.</li> <li>• Calibration of all instruments is being done on regular basis.</li> <li>• NABL approved lab performs the calibration of opacity monitors and gas analyzers periodically.</li> </ul> <p>Monitoring results are attached as Annexure - Ia &amp; Ib.</p>
(iv)	Ambient air quality including ambient noise level must not exceed the standards stipulated under EPA/State authorities. Monitoring of ambient air quality and stack emission shall be carried out regularly in consultation with SPCB and report submitted to the board quarterly and to the ministry (regional office at Lucknow) half-yearly.	Ambient air qualities including ambient noise level are well within the prescribed standards stipulated under EPA/State authorities. Monitoring of ambient air quality and stack emission is being carried out regularly. Monthly monitoring report is submitted to SPCB and half yearly to the Ministry. Monitored data from October 2020 to March 2021 is enclosed as Annexure- Ia & Ib.



(v)	Fugitive emission of dust should be controlled and work environment monitoring by adequate dust collection and extraction system and housekeeping.	<p>All measures to control the fugitive emission and better housekeeping have been taken &amp; maintained regularly. CPCB guidelines for control of fugitive emissions have been implemented.</p> <p>Following measures have been taken for control of fugitive emissions:</p> <ul style="list-style-type: none"> <li>• Use of covered vehicles for cement and clinker transport</li> <li>• Use of closed container for FlyAsh transport.</li> <li>• Use of rail along with road transport</li> <li>• All movement area are concreted.</li> <li>• Circular stockpile for covered storage for Coal.</li> <li>• Plantation has been carried out around plant area.</li> <li>• Vacuum sweeping machines are in use for sweeping.</li> <li>• All unloading hoppers are covered and provided with bag filters.</li> <li>• All conveyer belts are covered.</li> <li>• Water spray system at reclaimer and limestone unloading points.</li> </ul> <p>Photographs enclosed as Annexure-II Fugitive emission report enclosed as Annexure- Ia &amp; Ib.</p>
(vi)	The project authority shall not change any design/height of the stack without permission of state pollution control board.	Noted. No change in design of stack height. However, height & installation of CEMS are as per statutory guidelines.
(vii)	Water requirement for both process and domestic purpose envisaged at 2070m3/day must be met from mine water sources only adopting proper mine storage and water utilization schemes.	<p>Water consumption for industrial cooling is &gt;450 KLD. Domestic water consumption is common for all units which is &gt;950 KLD.</p> <p>Water requirement met from ground water and rain water collected in mine pits.</p>
(viii)	Occupational health of the workers should be periodically monitored and record maintained.	<ul style="list-style-type: none"> <li>• Occupational Health Management Center with specialist has been established.</li> <li>• Occupational Health Surveillance programmes are being carried out on regular basis and record of the same is maintained as per Factories Act.</li> <li>• Every year Health Checkup is being carried out on annual basis. Copy enclosed as Annexure III.</li> </ul> <p>No any occupational health related disease reported till.</p>
(ix)	As proposed in the EMP, green belt must be developed in 75 hac. around the plant in addition to greenery/plantation in 10.54 hac. A norms of 1500-2000 plantation/hac. of diverse species in consultation with state forest/horticulture deptt. can be followed.	<p>Tree plantation is our on-going process. Out of total land 231.94 hectare we have developed green belt in the area of 82.83 hectare which covers around 35.71 % of total area with 228411 nos of trees saplings.</p> <p>Local native species of plants have been planted for increase of survival rate.</p> <ul style="list-style-type: none"> <li>• Plantation detail is enclosed as Annexure -IV.</li> </ul>
(x)	A separate environmental management cell with suitably qualified personnel to carry out various environmental management functions should be set up under the control of a senior executive who will report directly to the head of the organization.	Separate environmental management cell has been established with suitably qualified personnel to carry out various environmental management functions under the control of senior executive who is reporting to the whole time director (WTD).
(xi)	The project authority must set up laboratory facility for collection and analysis of samples under the supervision of competent technical personnel who will directly report to the chief executive.	Well equipped laboratory for environmental monitoring and analysis has been established.
(xii)	The fund earmarked for environmental management measures should not be diverted for other purpose and year-wise expenditure should be reported to this ministry. A six monthly progress report on the project vis-à-vis environmental measures must be submitted to the state / central authorities.	<ul style="list-style-type: none"> <li>• All the pollution control measures have been implemented.</li> <li>• The last two years recurring cost for the environment pollution control is given as below:</li> <li>• Recurring cost for the environment pollution control for the FY-2020-21 not calculated due to COVID-19. However same will be submitted in next EC Compliance Report</li> </ul>

		<table> <tr> <td>Description</td><td>2018-19</td><td>2019-2020</td></tr> <tr> <td>Plant</td><td>670.05 Lacs</td><td>544.02 Lacs</td></tr> </table>	Description	2018-19	2019-2020	Plant	670.05 Lacs	544.02 Lacs
Description	2018-19	2019-2020						
Plant	670.05 Lacs	544.02 Lacs						
(xiii)	The ministry of any other competent authority may stipulate any further condition after reviewing the compliance reports. The above conditions will be monitored by the Regional office of this ministry located at Lucknow/CPCB/SPCB with respect to its implementation.	Noted.						
(xiv)	The ministry may revoke or suspend clearance, if implementation of the stipulated conditions is not satisfactory.	Noted. All the terms and conditions are being implemented and compliance report is being submitted to SPCB/CPCB and MoEF&CC timely.						
(xv)	The above conditions will be enforced inter-alia under the water (prevention and control of pollution) Act, 1974, Air (prevention and control of pollution) Act, 1981 and Environment (Protection) Act, 1986 and Public Liability Insurance Act 1991, along with their amendments.	Noted. Complying with water (prevention and control of pollution) Act, 1974 and Air (prevention and control of pollution) Act, 1981 & Environment (Protection) Act, 1986 and public liability insurance act, 1991, along with their amendments.						





## Annexure: Ia

**Shree Cement Limited,**  
**Unit-II**  
**Andheri Deori Tehsil-Masuda District-Ajmer, Rajasthan**  
**Monitored data**

1. Ambient Air Quality Monitoring Data :- (Period: Oct 2020 to Mar 2021) :- (All values in  $\mu\text{g}/\text{m}^3$ )

Location	Plant boundary towards village Sarakana				Plant boundary towards Power Plant				Residential Colony				Main Gate			
	PM 10	PM 2.5	SO <sub>2</sub>	NO <sub>x</sub>	PM 10	PM 2.5	SO <sub>2</sub>	NO <sub>x</sub>	PM 10	PM 2.5	SO <sub>2</sub>	NO <sub>x</sub>	PM 10	PM 2.5	SO <sub>2</sub>	NO <sub>x</sub>
Month																
Oct-20	51	25	7	9	41	29	8	10	38	31	6	9	43	27	7	10
Nov-20	47	25	7	9	41	24	6	7	42	29	7	10	45	27	6	10
Dec-20	51	26	6	9	46	24	8	11	43	32	6	10	41	33	7	13
Jan-21	54	29	6	10	47	31	9	13	41	22	6	8	46	32	8	14
Feb-21	56	32	5	8	50	32	12	10	51	28	7	10	54	33	9	12
Mar-21	58	30	7	9	52	34	10	12	53	29	8	12	50	30	12	11

## 2. Stack Emission Monitoring data: (Period Oct 2020 to Mar 2021)

MONTH	All values in (mg/Nm <sup>3</sup> )			
	RAW MILL & KILN	COAL MILL	CLINKER COOLER	CEMENT MILL
Oct-20	11.9	11.7	18.9	13.4
Nov-20	11.6	6	19	6.2
Dec-20	20.1	7.1	28.1	8.1
Jan-21	20.2	7.02	23	17.5
Feb-21	15.01	8	18	15
Mar-21	13.4	9	17	17

## 3. Ambient Noise Level Monitoring Data:- Noise Level (Leq-dB(A)) (Period: Oct 2020 to Mar 2021)

Location	Plant boundary towards village Sarakana		Plant boundary towards Power Plant		Residential Colony		Main Gate	
	Day Time	Night Time	Day Time	Night Time	Day Time	Night Time	Day Time	Night Time
Month								
Oct-20	60	50	65	42	60	39	58	48
Nov-20	68	41	66	38	59	35	63	47
Dec-20	61	40	63	40	58	42	65	50
Jan-21	72	42	62	39	60	40	63	44
Feb-21	68	55	70	44	71	58	60	50
Mar-21	66	49	65	55	65	43	69	51

## 4. Fugitive Emission Monitoring Data : Period (Oct 2020 to Mar 2021)

Location	Limestone handling area	Clinker Handling Area	Coal Handling Area	Fly ash handling area	Gypsum Handling area
	SPM ( $\mu\text{g}/\text{m}^3$ )	SPM ( $\mu\text{g}/\text{m}^3$ )	SPM ( $\mu\text{g}/\text{m}^3$ )	SPM ( $\mu\text{g}/\text{m}^3$ )	SPM ( $\mu\text{g}/\text{m}^3$ )
Month					
Oct-20	4320	3085	1716	3993	4275
Nov-20	4211	4113	1205	3659	4380
Dec-20	4256	4050	1812	3987	3609
Jan-21	4058	4010	1320	3987	4589
Feb-21	4105	4027	1750	4130	4908
Mar-21	4138	4035	1782	4280	4101

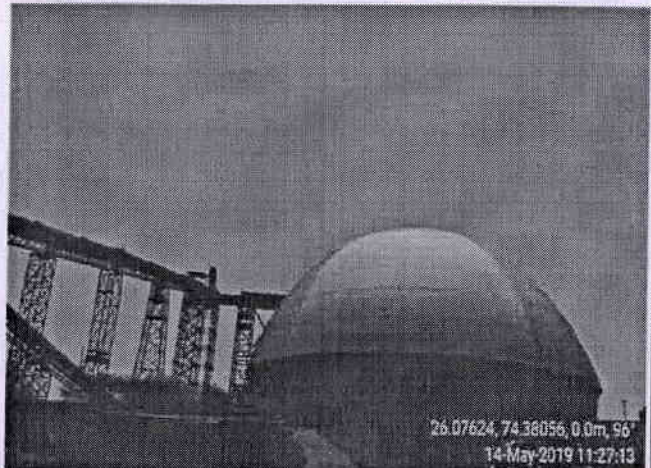




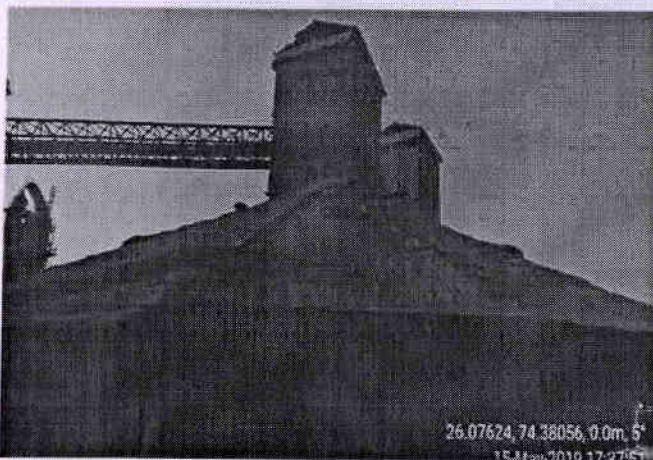
**Control Measures adopted for Fugitive Emissions:**



**Pucca/Concreted road inside plant**



**Circular Coal storage area.**



**Covered Clinker storage Silo.**





**Closed Conveyors Belt at transferred points**



**Closed Conveyors Belt at transferred point**



**Dust collector at transferred Points.**

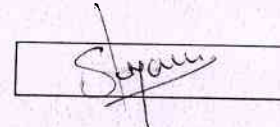


SHREE CEMENT LIMITED,  
BANGUR NAGAR, BEAWAR - 305 901

## HEALTH CERTIFICATE

I Shyam Lal Prajapat S/o. Sh.Mohan Lal, aged 45 years a candidate for employment in Shree Cement Limited as Employee. Please examine me for the Suitability for the same.

Date: 30/Oct/2020



## PARTICULARS OF OBSERVATION

1. Height: 167 Cms. 2. Weight: 67 Kgs. 3. Chest: Expiration: 82  
BMI: 24.02 Abd: 82 Inspiration: 93
4. Mark of Identification : OLD AMPUTED RT RING FINGER
5. Ear: Right NAD 6. Vision: Right-Eye 6/6 3. Color-Blindness: Negative  
Left NAD Left-Eye 6/6 Night-Blindness: Negative
7. Gastrointestinal System: NAD 8. Respiratory System: NAD
9. BP Reading: 126/82 10. Pulse: 74 Blood group: O +ve
11. CVS: NAD 12. Stool Bile: - Microscope: -
- E.C.G. SHORT PR INTERVAL
13. Urine Color: P.Yellow Albumin: Absent Sugar: Absent Sp.Gravity: 1.015
14. X-Ray of Chest (P.A.View): NR (X - Ray film attached)
15. Special Investigation, if any No
16. Previous illness, if any, which may interfere in his normal work Nil
17. History of Fits or Epilepsy : Nil
18. Remarks of Medical Officer : Consult Eye Specialist; Consult ENT Specialist; Pterigium both eyes RPT ECG

## OPINION OF MEDICAL OFFICER

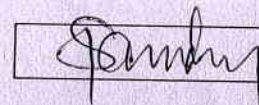
I hereby certify that I have examined Mr. Shyam Lal Prajapat, S/o. Sh.Mohan Lal, who is offered appointed in Shree Cement as and found that except Nil.

He/she is not disabled due to any genetic/physical disability. I do not consider him/her unfit for his/her service in Shree Cement.



Shyam Lal Prajapat  
(Signature, L.T.I. of  
candidate)

Place: Beawar



Dr. S.N. Pandey

(Signature of Medical Officer)

Addl. GM (Health Services)

Date: 30/Oct/2020

Shree Cement Ltd., Beawar

MBBS, PG Dip.

(Preventive & Promotive Healthcare)



UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

Report of the Director of the Bureau of Plant Industry  
for the year ending June 30, 1914

Page 1 of 1

CONTENTS

Introduction	1
Summary of the work of the Bureau	2
Administrative matters	3
Plant industry	4
Plant diseases	5
Plant insects	6
Plant anatomy and physiology	7
Plant breeding	8
Plant geography	9
Plant history	10
Plant literature	11
Plant collections	12
Plant exhibitions	13
Plant education	14
Plant conservation	15
Plant industry in the future	16

APPENDIX

Summary of the work of the Bureau	17
Administrative matters	18
Plant industry	19
Plant diseases	20
Plant insects	21
Plant anatomy and physiology	22
Plant breeding	23
Plant geography	24
Plant history	25
Plant literature	26
Plant collections	27
Plant exhibitions	28
Plant education	29
Plant conservation	30
Plant industry in the future	31

I **Firoz Khan** S/o. **Ismail Khan**, aged **30** years a candidate for employment in Shree Cement Limited as **Employee**. Please examine me for the Suitability for the same.

Jan 21/07

1. Height: 173 Cms.      2. Weight: 73 Kgs.      3. Chest: Expiration: 96  
BMI: 24.39      Abd: 91      Inspiration: 101

4. Mark of Identification : mole on left mandible area

5. Ear: Right NAD      6. Vision: Right-Eye 6/6      3. Color-Blindness: Negative  
Left NAD      Left-Eye 6/6      Night-Blindness: Negative

7. Gastrointestinal System: NAD      8. Respiratory System: NAD

9. BP Reading: 126/76      10. Pulse: 78      Blood group: \_\_\_\_\_  
Microscope: \_\_\_\_\_

11. CVS: NAD      12. Stool Bile: -      \_\_\_\_\_

E.C.G. NR

13. Urine      Albumin: -      Sugar: -      Sp.Gravity: -  
Color: -      \_\_\_\_\_

14. X-Ray of Chest (P.A.View): NR      (X - Ray film attached)

15. Special Investigation, if any No

16. Previous illness, if any, which may interfere in his normal work Nil

17. History of Fits or Epilepsy : Nil

18. Remarks of Medical Officer : Regular Exercise:

I hereby certify that I have examined Mr. Firoz Khan, S/o. Ismail Khan, who is offered appointed in Shree Cement as and found that except Nil .

He/she is not disabled due to any genetic/physical disability. I do not consider him/her unfit for his/her service in Shree Cement.

Dr. S.N. Pandey  
(Signature of Medical  
Addl. GM (Health Services)  
Officer)  
Shree Cement Ltd., Bagwar  
Date: 10/May/2021  
MBBS, PG Dip.  
Preventive & Promotive Health



MINERAL COUNTY, MONTANA  
COUNTY CLERK'S OFFICE

IN THE YEAR 1911

I, the undersigned, County Clerk of Mineral County, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

WITNESSED my hand and the seal of said County at Helena, Montana, this 1st day of January, 1911.

STATEMENT AND OF OBSERVATION

I, the undersigned, County Clerk of Mineral County, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

I, the undersigned, County Clerk of Mineral County, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

ORIGINAL RECORD OF THE DEED

I, the undersigned, County Clerk of Mineral County, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

I, the undersigned, County Clerk of Mineral County, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

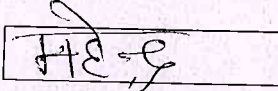


**SHREE CEMENT LIMITED,  
BANGUR NAGAR, BEAWAR - 305 901**

**HEALTH CERTIFICATE**

I MAHENDRA SINGH S/o. KESHAR SINGH, aged 40 years a candidate for employment in Shree Cement Limited as **Contractor**. Please examine me for the Suitability for the same.

**Date:** 27/Feb/2021



**PARTICULARS OF OBSERVATION**

1. Height: 167 Cms.      2. Weight: 65 Kgs.      3. Chest: Expiration: 90  
BMI: 23.30      Abd: 85      Inspiration: 96
4. Mark of Identification : Mole on left chick
5. Ear: Right NAD      6. Vision: Right-Eye 6/6      3. Color-Blindness: Negative  
Left NAD      Left-Eye 6/6      Night-Blindness: Negative
7. Gastrointestinal System: NAD      8. Respiratory System: NAD
9. BP Reading: 130/78      10. Pulse: 78      Blood group: -
11. CVS: NAD      12. Stool Bile: -      Microscope: -
- E.C.G. NR
13. Urine  
Color: WATERY      Albumin: NIL      Sugar: NIL      Sp.Gravity: 1.005
14. X-Ray of Chest (P.A.View): NAD      (X - Ray film attached)
15. Special Investigation, if any No
16. Previous illness, if any, which may interfere in his normal work Nil
17. History of Fits or Epilepsy : Nil
18. Remarks of Medical Officer : NIL

**OPINION OF MEDICAL OFFICER**

I hereby certify that I have examined Mr. MAHENDRA SINGH, S/o. KESHAR SINGH, who is offered appointed in Shree Cement as and found that except Nil.

He/she is not disabled due to any genetic/physical disability. I do not consider him/her unfit for his/her service in Shree Cement.



MAHENDRA SINGH  
(Signature, L.T.I. of  
candidate)  
Place: Beawar

  
**Dr. Shreenivas Pandey**  
Addl. GM (Health Services)  
Shree Cement Ltd. Beawar  
(Signature of Medical  
MBBS, PG Dip)  
Date: 27/Feb/2021

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
RESEARCH REPORT NO. 1000  
1955

RESEARCH REPORT NO. 1000  
1955

1955

RESEARCH REPORT NO. 1000

RESEARCH REPORT NO. 1000  
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RESEARCH REPORT NO. 1000  
1955

RESEARCH REPORT NO. 1000

RESEARCH REPORT NO. 1000  
1955

RESEARCH REPORT NO. 1000  
1955



I Amandeep Sharma S/o. Vijay Kumar Sharma, aged 32 years a candidate for employment in Shree Cement Limited as **Employee**. Please examine me for the Suitability for the same.

Aman

1. Height: 174 Cms. 2. Weight: 70 Kgs. 3. Chest: Expiration: 93  
BMI: 23.12 Abd: 87 Inspiration: 99

4. Mark of Identification : Scar mark on forehead centrally

5. Ear: Right NAD 6. Vision: Right-Eye 6/6 3. Color-Blindness: Negative  
Left NAD Left-Eye 6/6 Night-Blindness: Negative

7. Gastrointestinal System: NAD 8. Respiratory System: NAD

9. BP Reading: 104/68 10. Pulse: 76 Blood group: -  
11. CVS: NAD 12. Stool Bile: - Microscope: -

E.C.G. NR

13. Urine Color: - Albumin: - Sugar: - Sp.Gravity: -

14. X-Ray of Chest (P.A.View): NR (X - Ray film attached)

15. Special Investigation, if any No

16. Previous illness, if any, which may interfere in his normal work Nil

17. History of Fits or Epilepsy : Nil

18. Remarks of Medical Officer : NIL

I hereby certify that I have examined Mr. Amandeep Sharma, S/o. Vijay Kumar Sharma, who is offered appointed in Shree Cement as and found that except Nil.

He/she is not disabled due to any genetic/physical disability. I do not consider him/her unfit for his/her service in Shree Cement.

Dr. Shroenivas Pandey  
Addl. GM (Medical Services)  
(Signature of Medical Officer)  
MBBS, PG (Inq.)  
Date: 30 Oct 2024



THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RECEIVED

1954

REPORT OF THE

COMMISSIONERS OF THE

BOARD OF TRUSTEES

OF THE UNIVERSITY OF CHICAGO

FOR THE YEAR 1954

UNIVERSITY OF CHICAGO

CHICAGO, ILLINOIS

1954

**SHREE CEMENT LIMITED,  
BANGUR NAGAR, BEAWAR - 305 901**

**HEALTH CERTIFICATE**

I HAMIDA KATHAT S/o. HAKIM KATHAT, aged 26 years a candidate for employment in Shree Cement Limited as **Contractor**. Please examine me for the Suitability for the same.

Date: 04/Feb/2021

हमीदा

**PARTICULARS OF OBSERVATION**

1. Height: 157 Cms.      2. Weight: 53 Kgs.      3. Chest: Expiration: 76  
BMI: 21.50      Abd: 75      Inspiration: 83
4. Mark of Identification : Cut mark on Forehead above Rt eye brow
5. Ear: Right NAD      6. Vision: Right-Eye 6/6      3. Color-Blindness: Negative  
Left NAD      Left-Eye 6/6      Night-Blindness: Negative
7. Gastrointestinal System: NAD      8. Respiratory System: NAD
9. BP Reading: 112/76      10. Pulse: 88      Blood group: -  
11. CVS: NAD      12. Stool Bile: -      Microscope: -
- E.C.G. NR
13. Urine  
Color: P.      Albumin: NIL      Sugar: NIL      Sp.Gravity: 1.025  
YELLOW
14. X-Ray of Chest (P.A.View): NR      (X - Ray film attached)
15. Special Investigation, if any No
16. Previous illness, if any, which may interfere in his normal work Nil
17. History of Fits or Epilepsy : Nil
18. Remarks of Medical Officer :

**OPINION OF MEDICAL OFFICER**

I hereby certify that I have examined Mr. HAMIDA KATHAT, S/o. HAKIM KATHAT, who is offered appointed in Shree Cement as and found that except Nil.

He/she is not disabled due to any genetic/physical disability. I do not consider him/her unfit for his/her service in Shree Cement.

हमीदा

HAMIDA KATHAT  
(Signature, L.T.I. of  
candidate)  
Place: Beawar

Dr. Shreeniwas Pandey  
Addl. D.S. (Ne. Pandey) (P) (P)  
(Signature of Medical Officer)  
MBBS, Officer  
Beawar, 04/Feb/2021



OFFICE OF THE ATTORNEY GENERAL  
STATE OF NEW YORK

IN SENATE, JANUARY 1, 1911.

REPORT OF THE ATTORNEY GENERAL, JAMES C. HENRY, ON THE  
ADMINISTRATION OF THE OFFICE DURING THE YEAR 1910.

ALBANY:

1911.

PART I. GENERAL INFORMATION.

The following table shows the number of cases filed in the Office of the Attorney General during the year 1910, and the number of cases disposed of by the Office during the same period. The cases are classified according to the nature of the proceedings, and the results of the proceedings.

CLASS OF CASES.	FILED.	DISPOSED OF.
1. Criminal Cases.	1,234	1,156
2. Civil Cases.	5,678	5,432
3. Administrative Cases.	3,456	3,210
4. Miscellaneous Cases.	1,234	1,156
Total.	11,602	11,354

The following table shows the number of cases filed in the Office of the Attorney General during the year 1910, and the number of cases disposed of by the Office during the same period. The cases are classified according to the nature of the proceedings, and the results of the proceedings.

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PART II. ANALYSIS OF CASES.

The following table shows the number of cases filed in the Office of the Attorney General during the year 1910, and the number of cases disposed of by the Office during the same period. The cases are classified according to the nature of the proceedings, and the results of the proceedings.

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S.N	Location	Plantation till Sept,2020	Tree planted in Oct,20	Tree planted in Nov,20	Tree planted in Dec,20	Tree planted in Jan,21	Tree planted in Feb,21	Tree planted in Mar,21	Total
1	SMP	228401	0	0	0	0	0	0	228411
2	SP		0	0	0	0	0	0	
3	Plant		0	0	0	0	0	0	
4	Colony		0	10	0	0	0	0	

